

Splash Festivals
2019 Norcross Art Splash Arts and Education Program
Application for Grant

Completed application consists of this original application form plus the following items submitted as attachments:

1. A project marketing plan
2. A complete business/financial plan
3. Written proof of approval from NPAC (Norcross Public Arts Commission) if project/piece will be placed in public spaces or visible to the public.
4. Any other materials that further support your application

APPLICANT INFORMATION

Name of Organization: _____

Nature of Your Business: _____

Mailing Address: _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____

Chief Officer of Organization _____
(Name) (Title)

Contact Person for Project _____

Email Address for Contact Person _____

What is the total amount of funding that you are requesting via a grant from Splash Festivals? _____

PROJECT INFORMATION

Project Name _____

Description of Project

Type of Project: _____ New _____ Continued _____ Expansion

Location of project _____

Date you will begin work on project _____
(month/year)

Date project scheduled for completion _____
(month/year)

Art and/or Educational Impact Information

What is the purpose of your project? Attach additional pages as necessary.

How will your project impact the arts and/or education in the Norcross community?

Describe the primary beneficiaries of the project?

Describe how you will engage the primary beneficiaries of the project if your project is determined to be public art?

PROJECT BUDGET INFORMATION

What is the projected cost (all expenses) of your project? \$ _____

What is the total amount that your organization will directly provide in funding for this project? \$ _____

If you will be receiving private funds for this project, complete the following:

Funding Source _____ \$ Amount _____

Funding Source _____ \$ Amount _____

If you will be receiving public funds from other sources, complete the following:

Funding Source _____ \$ Amount _____

Funding Source _____ \$ Amount _____

Please attach budget for the project, if available.